



MECHANICAL CONNECTIONS			
CAST.	PAD	CAST.	PAD
1	17	17	17
2	2	18	18
3	3	19	19
4	4	20	20
5	5	21	21
6	6	22	22
7	7	23	23
8	8	24	24
9	9	25	25
10	10	26	26
11	11	27	27
12	12	28	28
13	13	29	29
14	14	30	30
15	15	31	31
16	16	32	32

- NOTES:
1. SEAL AREA SHALL BE ISOLATED FROM ANY LEADS (ZERO GROUND)
 2. ALL EXPOSED METAL AND METALLIZED AREA SHALL BE GOLD PLATED 80-225 MICROINCHES MIN. OVER NI PLATED 50-350 MICROINCHES.
 3. ALL LEAD RESISTANCE SHALL BE 0.5ohm MAX.
 4. CHAMFER STYLE ON EDGES FOR ANTI-CHIPPING SHALL BE VENDOR'S OPTION.
 5. R/F PULLBACK SHALL BE 0.0 AND RUNDOWN SHALL BE .007 MAX.
 6. DIMENSIONS INDICATED DIMENSION OF THE TOP SURFACE.

MULTIPLICATION	DATE	DRN	DESN	APPROD	REV	32 LEAD "U" SHAPED CHIP CARRIER	± .005	DATE	APPROVED
	SCALE	5/1	MATERIAL	KYOCERA A-440	REF. AND RECORD	TRAJ	CHKD	MS	DATE
	CHANGE					DRWG NO.	PB-A99A20		SHEET

